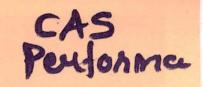
Annexure-B Annual Self-Assessment Performance Based Appraisal System (PBAS)



Directorate of Technical Education, Gandhinagar

Session/Year

: 1/6/2011 to 4/7/2011

Name of Institute

: R C Technical Institute, sola road, Ahmedabad

(To be completed and submitted at the end of each academic year)

PART A (GENERAL INFORMATION)

| | (GENE | RAL INFORMATIO | ON) | |
|------------|--|-------------------|---|-------------------------------|
| 1 | Name of Faculty (in Block Letter) | PANCH | IAL RAJESHKUMAR | DAMJIBHAI |
| 2 | Father's Name / Mother's Name / Husband's Name | PANC | CHAL DAMJIBHAI BHA | ANJIBHAI |
| 3 | Department | E | ELECTRICAL ENGG | DEPT |
| 4 | Present Designation, Pay Band & AGP | LECTURER IN E | ELECTRICAL DEPAR 15600-39100 AGP 70 | |
| 5 | Date of last Promotion | 16 TH | JULY, 2007 (SENIOR | SCALE) |
| 6 | Address for correspondence (with Pincode) | | E BUNGLOWS-1 , NE M , KHOKHRA CIRCL AHMEDABAD-3800 | .E , KHOKHRA, |
| 7 | Permanent Address (with Pincode, Telephone No. & Email) | HANDLOO | E BUNGLOWS-1 , NE M , KHOKHRA CIRCL AHMEDABAD-3800 mail : <u>rajup78@yahoo</u> Mobile : 982577664 | E , KHOKHRA, 08 0.co.in |
| 8 | (a) Whether acquired any degree or fresh academic qualifications during the year | MASTER I | N ELECTRICAL | ENGG |
| | (b) LWP during the year | | NIL | |
| 9 | Academic Staff College Orientation / Re | efresher Course a | ttended during the y | ear |
| Sr. No. | Name of the Course/Summer School | Place | Duration | Sponsoring Agency |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |

PART B (ACADEMIC PERFORMANCE INDICATORS-API)

CATEGORY-I TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

| 1 | Lectures, necessary | Seminars, Tutorials, Pra | ectical, Con | tact Hours (g | jive semes | ter-wise deta | ails, where |
|------------|------------------------|--|---------------|----------------------------------|---|--------------------------------|---|
| Sr. No. | Sem. (odd/ even) | Course/ Paper | Level | Mode of Teaching* | No of classes per Week allotted | No. of Classes conducted | % of classes / practical taken as per documented record |
| | | | | | | | |
| | | | | | | | |
| | | | | | - | | |
| | | | | | | | |
| | | | | | | | |
| | | - | | | | | |
| | | | | | | | |
| | | | | | | | |
| * Le | cture (L), Se | minar (S), Tutorial(T), Pra | ctical (P), C | ontact Hours | (C) | | |
| | | | | | | Α | PI Score |
| (a | Classes up to 8 | s Taken (max. 50 for 1009 0% performance, below w | % performan | nce & Proporti re may be give | onate score en) | | |
| (b |) Teachi | ng Load in excess of AICT | TE norms (N | lax. score: 10 |) | | |

| Sr. | Course/Paper | Consulted | Prescribed | Additional Resource Provide | |
|-------|--------------------------|---------------------|-----------------------|-----------------------------|-----------|
| No. | Course/Faper | Consumed | 1 Tesombed | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | ADI Seere |
| PI sc | ore based on Preparation | on and imparting of | knowledge /instructio | n as per | API Score |

| 3 | Use of Participatory and Innovative Teaching-learning Methodologies, Updating of Content, Course Improvement, etc. | f Subject |
|----------|--|-----------|
| Sr No | Short Description | API Score |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | Total Score (Max Score : 20) | |

| Sr No. | Type of Examination Duties | Duties Assigned | Extent to which carried out (%) | API Score |
|-----------|----------------------------|-----------------|---------------------------------|-----------|
| | | | Carried Out (78) | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| _ | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| - | | | | |
| | | | | |
| | | 00 | Total Score (Max.: 25) | |

CATEGORY-II

CO-CURRICULAR, EXTENSION, PROFESSIONAL, DEVELOPMENT RELATED ACTIVITIES

Please mention your contribution to any of the following

| Sr No | Type of Activity | | | |
|----------|--|----------------------------|------------------------|-----------|
| 1 | Extension Co-curricular & field based ac | tivities | Average Hrs./Week | API Score |
| | | | | |
| | | | | |
| | | 1 | Total (Max. : 20) | |
| 2 | Contribution to Corporate Life and Management of the Institution | Yearly / Seme responsil | ester wise bilities | API Score |
| | | | | |
| | | | | |
| | | | otal (Max. : 15) | |
| 3 | Professional Development Activities | Yearly / Seme responsib | ester wise pilities | API Score |
| | | | | |
| | | | 11 | |
| | | Т | otal (Max. : 15) | |
| | | Total Score (1 + 2 | : + 3) (Max.: 25) | |

CATEGORY III

RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

| Α | Published Papers in Jou | rnals | | | | | |
|------------|-------------------------|---------|-------------------|---|-------------------|---------------------------------|--------------|
| Sr. No. | Title with Page Nos. | Journal | ISSN/ ISBN No. | Whether peer reviewed, impact factor, if any | No. of co-authors | Whether you are the main author | API Score |
| | | | | 8 | | | |
| | | | | | | | |
| | 11 | | | | * | | |

| B-(i) | Articles / Chapters publi | shed in Books | | | | | |
|----------|---------------------------|--|------------------|-----------------------|------------------|--|--------------|
| Sr No | Title with Page Nos. | Book title, Editor and Publisher | ISSN/ ISBN No | Whether peer reviewed | No of co-authors | Whether you are the main author | API score |
| | | | | | | | |
| | | | | G1 | | | |
| | | | | | | | |

| B-(ii) | Full Papers in Conference Pr | oceedings | | | | |
|-----------|------------------------------|---------------------------------------|------------------|------------------|--|--------------|
| Sr No. | Title with Page Nos. | Details of Conference, Publication | ISSN/ ISBN No | No of co authors | Whether You are the main author | API score |
| 1 | | | | | | |
| 2 | * | | | | | |

| SI. No. | Title with Page Nos. | Type of Book and Authorship | Publisher and ISSN/ISBN No. | Whether peer reviewed | No. of co-authors | Whether you are the main author | API Score |
|------------|----------------------|-----------------------------------|-----------------------------|-----------------------|-------------------|---------------------------------|--------------|
| | | | | | | | |

| (i & ii) | Ongoing Projects / Co | onsultancies | | | | |
|----------|-----------------------|--------------|---------------|--|---|--------------|
| Sr No | Title | Agenc | Agency Period | | Grant/Amount Mobilized (Rs. In Lakhs) | API |
| iii& iv) | Completed Projects/ C | onsultancies | | | | |
| Sr No | Title | Agency | Period | Grant/ Amount Mobilized (Rs. Lakhs) | Whether policy document/ patent as outcome | API score |
| | 4 | | | | | |

| D. | Research Guidance | | | | |
|------------|--|--------------------|---------------------|-------------------|--------------|
| Sr. No. | Description | Number Enrolled | Thesis Submitted | Degree awarded | API Score |
| 1 | M.E./M.Tech /Master in appropriate field | | | uwaraea | Score |
| 2 | Ph. D. or equivalent | | | | |

| Sr. No. | Development Programmes (not less than one week dur Programme | | Duration | Organised by | API Score |
|-----------------|---|-----------------------------|-----------------|--|--------------|
| E-(ii) | Papers presented in Confe | rences, Seminars, Worksho | ne Symnosia | | |
| E-(ii) Sr No | Title of the paper presented | Title of Conference/Seminar | Organized by | International / national/ state / regional / College or University level | API score |

| -, | | | | | |
|---------|--|------------------------------|-----------------|--------------------------|-----|
| E-(iii) | Invited Lectures and Chair | manships at national or Inte | ernational conf | erence/seminar | etc |
| Sr No | Title of Lecture / Academic Session | Title of Conference/Seminar | Organized by | International / national | API |
| | | | | | |
| | | | | | |

| (iv) | SUMMARY OF API SCORES | | | |
|------------|--|-----------------------|---|---|
| Sr. No. | Criteria | Last Academic Year | Total API Score For Assessment Period | Annual Average .API score for Assessment Period |
| 1 | Teaching, Learning, and Evaluation related activities(Category -1) | | ronou | Assessment Feriou |
| 2 | Co-curricular, Extension, Professional development, etc(Category -2) | | | |
| | Tota! (1 + 2) | | | |
| 3 | Research and Academic contribution (Category -3) | | | |
| | Total (1 + 2 + 3) | | | |

PART C: OTHER RELEVANT INFORMATION

Please give details of any other credential significant contributions. Awards received, etc. not mention earlier.

| Sr No. | Details (Mer | ntion Year value etc where | relevant) |
|-------------------|--------------------------------|----------------------------|--------------------------|
| | | | |
| IST OF ENCLOSE | JRES | | |
| Please attach, co | pies of certificates, sanction | orders, papers, etc. when | rever necessary) |
| Please attach, co | | orders, papers, etc. when | rever necessary) Detail |
| | pies of certificates, sanction | 國際海岸美國國際國際國際公學與《日本宗》。 | |
| | pies of certificates, sanction | Sr No. | |
| Sr No | pies of certificates, sanction | Sr No. | HART SHEET SERVE |

| _, | | | | | |
|---------|--|--------------------------------|-----------------|-----------------------------|--------------|
| E-(iii) | Invited Lectures and Chair | manships at national or Inte | rnational conf | erence/seminar | etc |
| Sr No | Title of Lecture / Academic Session | Title of Conference/Seminar | Organized by | International / national | API score |
| | | | | | |

| (iv) | SUMMARY OF API SCORES | | | |
|------------|--|-----------------------|---|---|
| Sr. No. | Criteria | Last Academic Year | Total API Score For Assessment Period | Annual Average .API score for Assessment Period |
| 1 | Teaching, Learning, and Evaluation related activities(Category -1) | | | |
| 2 | Co-curricular, Extension, Professional development, etc(Category -2) | | | |
| | Total (1 + 2) | | - | |
| 3 | Research and Academic contribution (Category -3) | | | |
| | Total (1 + 2 + 3) | | | |

PART C: OTHER RELEVANT INFORMATION

Please give details of any other credential significant contributions. Awards received, etc. not mention earlier.

| Sr No. | Details (Mer | ntion Year value etc where | e relevant) |
|-------------------|---------------------------------|----------------------------|----------------------------|
| IST OF ENCLOSI | | | |
| ricuse attach, co | pies of certificates, saliction | orders, papers, etc. whe | rever necessary) |
| Sr No | Detail | Sr No. | rever necessary) Detail |
| | | | BRIEFIC CONTRACTOR |
| | | Sr No. | BRIEFIC CONTRACTOR |
| Sr No | | Sr No. | BRIEFIC CONTRACTOR |

CERTIFICALE

Date: 1/1/2015

This is to certify that Mr. R D PANCHAL Was working at this institute as LECTURER IN ELECTRICAL ENGINEERING during the period of 16/07/2001 to 04/07/2011. He has performed his duties as per the information stated below for the period of 01/06/2011 TO 4/07/2011

| Z |
|------|
| Z |
| YES |
| Z |
| .· Z |
| Z |
| 2 |
| Z |
| even |
| 2013 |
| 2 |
| |

He/She has taken excess load (overload) than the AICTE norms in each term. (Y/N) N

This certificate is issued to him/her for submitting with PBAS formats for AGP movement as per CAS.

Head of Department

Read of Department

Covernment Polytected

Principal Pulls Brincipal Govisiense Govisienselvie Governo

| certify that the information | ntion provided by me is co he duly filled PBAS profe | orrect. I subm rma for prom | it my proposal with necess ofion under CAS. | ary |
|--|---|--------------------------------|--|-------------------|
| documents along with i | He diay minor | | Bus | |
| * | | | Signature of the with Designa | faculty ation |
| | Date | Lancon sometimes | | |
| Place | Recommendation. | s of Head of L | <u> Department</u> | |
| I certify that the inform | | | CUMAR DAMJIBALL is corrected to promotion under CA | ect as per S. |
| records available with | | 7 | | |
| | | - ts | (H.B. Jay | swel) |
| | Date | | -Signature of | 70 |
| Place | | | Head | 0 |
| | Recommendation | is of Head of | Institutions Tectrical De | n++ |
| | ************************************** | | - De Titutal le com | ect as per |
| I certify that the infort records available with | the mannes | | KUMAR DAM JIBHA CONTROL (her for promotion under C | P |
| Seat | | | l Institute Que 7 agar Highway, Signature of pad-382481. | of Principal |
| | Recommendation | | | to |
| The committee unani in PB-III of Shri from (date). | mously resolved to appro | ove the AGP i gnation) | novement from (inst.) | to |
| 1000 | | | | |
| | | | W 22 2400 | nert Marshor I |
| | a Mambar (1) | | Signature and Name of Ex | MARIT BUCKERSON (|
| Signature and Name | of Expert Member (1) | | | |
| | | | | |
| | | | 2" | 4.8 |
| | r HOD and Member Sec | retary Sign | nature and Name of Principa | d and Chairma |
| Signature and Mame | of HOD and Member Sec | | | |
| | | | | |